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the days of on one and it happened in the temple he taught while בתיי גל ישמשל حلف .1 Maga 72 and the scribes the chief priests against him arose and preaching محه اللهود المحدد حوالا 1290a שנישבי us tell to him and they were saying the elders with المحتدي .2 ति अतां दि केति TELED ! authority to you who gave [is] he and who you do these things authority עדא אווף טבוט ध्यमितर त्र उकार aq also will ask you to them and said Yeshua answered कारेत है. योत प्रकार केतलं प्रकार त्रिका त्रे के me and [you] tell a question Heaven from of Yukhanan the baptism ע 4. העתההישה הישור הי אמוא men the sons of from or was it were reasoning but they בע אוצא 5. הנה אין משנדבין החם भ्य कर क्षेत्रक to us he will say Heaven from we say <that> if and saying within themselves حداكمتهه هارمدنا بارار كارمنا مر عمدار ارمنا the sons of from we say and if you did believe him not then why वस्य स्थेत के कार्याकेवाकर 6. रू १५ विसरं स्प a prophet that Yukhanan for consider they all the people us will stone المجد حلته معهم لمبر بريا لتري from we do know <that> not to him المرابع المسترا المرابع المراب הם 7. האתנים **~1** by what <to> you I will tell <I> neither Yeshua to them said 8. کردن لهه حمد مل کرن کردن کردن کردن کردن <to> the people to tell and he began do these things authority حەللىك ھالى ئىد كىكى 9. האדיב העותה to the workers and leased it a vineyard planted certain a man this parable मार्गित क्रांत प्रस्ति प्रस्ति क्रिकामक long [for] a time and went away his servant he sent and in time יבולה שלולות 10. הביבות בהי

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of the vineyard the fruit from to him that they might give the workers 4 ्योक्पन्न ولنه 4 गरमञ empty-handed and sent him away beat him and additionally בד שלים 11. הי בשתושה הבהיחשה beat him <to him> also and they another his servant <and> he sent للحجم كسائك من جر كو لمه مسكمهد <and> he sent and additionally empty-handed and sent him away and cursed him חבהירות בה שליש 12. התחשב and cast him out they wounded him even and अर्थ भन्न علامهار aa1 \Ud I will send should I do what the vineyard the lord of בישה תנה העדב .13 and be ashamed they will see him perhaps beloved my son <they> saw him when הנוסבעיה 14. בא נקיתהם ב عبر سعيه حعب للبواكلياك this is and saying within themselves were they reasoning the workers but سعصيم حىكىكە > Пq dad the inheritance and will be let us kill him come 1 Talabit स्वक्षित سيلامهد what and they killed him the vineyard of outside and they cast him عميلهم المهد حتاكا <u>/25 24 25 </u> התפשחתה the vineyard the lord [of] to them will do therefore he will come حتاتك محل بند لمه .16 554 the vineyard and he will give those workers and destroy ביולה להעילה ्यव स्वीयी **7**474 stared but he this will happen not they said and they heard it אר אוניים בנו .17 मान्य मान्यका <that> the stone which is written that is and what and said at them האתד התוא הם הם אבהינה has become the builders that rejected the cornerstone المد مول المراكبة 4117

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and whomever will be broken stone that upon falls and whoever भक्त ये कि कि LBFLL .18 it will destroy upon should fall <that> it wanting 19. تك Uppe Hrrupe 794 to lay and scribes priests the chief in that hands on him יבר בסול השפית גויהה, ולהסר אנילא בסר בופע he had spoken that against them for they knew the people of yet were afraid يم ليجاد رمصلاء خبا ماي who appeared [to be] spies to him and they sent 20. क्रानंक क्रिक स्क्रिक स्वाकेत्व याच याक्स and to deliver him in discourse to catch him as righteous [men] אנולותה בתוחאו סובלעטוישר of the governor and to the authority to the judge and they asked him नवात्र्यस्य .21 स्तियम् ەلحەلىلىھ that rightly we know teacher to him and said and teach you speak ماعه مدلات مدلات بدله برها معلك بمنه معلك teach of God the way in truth rather you are a hypocrite and not not or to Caesar the head-tax to give for us is it lawful you حلید کے بدیال حدی نکی لصف کی گی .22 and said their craftiness perceived **44 44** المراجب بدائم بدنون napar nimbar, image on it are whose a denarii show me אבוף קובא אודן אום בוף שלבאר .24 Yeshua to them said Caesar's said and they and inscriptions محاسبة مده بدر كرسته بصفة 25. كرسة لمه سمد to God and that which is God's to Caesar that which is Caesars therefore give रत्याच + OH TONE the people before one word from him to get they were able and not المحص التكريد بينه بدائه عدير 120

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and they kept silent his answer at and they marvelled .27 वयकीयव क्यंक्व ७ מלנשאפונים סדיבה אש there is no that resurrection who say those the Sadducees of אודיא בן החסטא היוה אאמיין 14mm and said Moshe teacher to him and they asked him مكادلمهد 28. مادونا الله سلكاء حملا without a wife who has his brother should die a man that if to us न्त्र न्स्रिकार को केन्न्र न्त्रकार केन्न्र न्त्र न for his brother seed and raise up his wife his brother should take children سلك بهد كالمهد كالمهله المسلم وبالم المسهد and died a wife took the first were there brothers now seven 29. בבלה הין לתען לתום הסחם שהדנית עשב לתום חדעם and this one for his wife the second and took her children without स्टेंग स्थेत 08. गार्थस्क सर्किन दिवाकिक and likewise took her again and then third children without died स्पर्क रहेरे स्थेत 31. जसकिरिकेर किज्य स्थापन children did leave and not and they died the seven of them also טברויףט טקט בהמט הדיט ويدو جحربونهه the woman also in the end and died therefore in the resurrection 32. مسلمان سينها مد مسلما 33. 18mmp married her for seven of them wife will she be <of them> क्षान्य मार्ग विकास प्रमान प्रमान प्रमान प्रमान women marry this of world the sons Yeshua to them said world who of that but those to men are [given] and women منکار موام للحبار 35. بور برامه الحکر do marry not the dead that is from and of the resurrection are worthy भारते स्पाप्त प्राप्त भारत 1 garraga again for neither to men are [given] women nor women and in the to men are [given] women to men

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for they are the angels as are they able to die لسمه ستحسر کرب سلکرک کرده کرده محسک کربه دوه now that will rise of the resurrection sons they are because of God he said when at the bush for he referred [to it] showed Moshe even the dead תנושל אף מחשלת בהם אהבי על בשנוא בה אתי of Yaqub and the God of Iskhaq and the God of Awraham the God the LORD سانك كرامه كرونهم مرامه كريهم كريهم المرامه المرامه all of them of the living but of the dead he is not now the God अध्या प्रतिकार प्रतिक प्रतिक प्रतिक प्रतिकार अधिर the scribes of some and answered to him are alive for ملته معتم مع بنه سب کسی له 39. you have spoken well teacher to him and said again and not مكرستام له سلكت بحية كرسة 40. مكر الممد to them would and he say anything about to ask him they did dare 41. مكتونة ्वक्र प्रवक् کرمتاسه لمتکارلهای لا مدم of Dawid he is that the Son the Messiah concerning the scribes <that> say how is it הדעות הבוים הם ההמנה 2 MA90 المحلكة المعتدام the LORD <that> said of Psalms in the book said הסף אורה אתי בבוף או אתיתוף אי אוניי היינים <that> I put until my right [hand] at sit to my Lord ידינו 43. גובאין האינטנוק प्रांच केट के स्व my Lord Dawid therefore your feet under your enemies if حللتحصي المسلة فيلي 44. كر المحمل المالة العند the people all of and while he is that his son how is it him calls وحد حله سکه to his disciples he said were listening the scribes of beware حدد مه کردن له لدیدهمد 46. کردهنه در مدیکر in the public square a greeting and love in long robes to walk who desire بريدم لحولم كرهائي وباست علي

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