## Peshitta Aramaic/English Interlinear New Testament

The Preaching of Marquis
Chapter: 10

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 אسشا: ت
to the crossing of Yehuda to the border and came there from and he arose Moshe did command you what to them he said wife to divorce ת
 to them and said yeshua answered and [top send [her] away of divorce

this commandment to you he wrote your heart the hardness of on account of \} Kor and cleave and his mother his father a man will leave this because of


anyone to them and he said this [teaching concerning in the house



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now hundredfold one will receive and not $\quad$ my Gospel and for for my sake
and fields and children and mothers and sisters and brothers houses this in time
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you are able you are asking what you do realize not to them adult an m amur [with] which <I> and the baptism I drink that <I> the cup to drink [from]

we are able to him they said be baptized with I am baptized and the baptism you will drink I that drink the cup Yoeshas to them said
 but that you may sit you will be baptized $I$ [with] which am baptized

to those except to give mine it is not my left and at my right at共

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$t$
murmuring they began the ten heard and when


of nations chiefs who are reckoned as that those you know to them

over them are in authority and their great men are their lords

who desires he rather among you let it be such but not
 of you and whoever a minister to you must be great to be among you
 for the son even to all a servant must be the first to be desires
 himself and to give to serve rather to be served has come not of man
 and when to Yerikho and they came
: a 46 many for the sake of [as] a ransom great and a crowd and his disciples <he> Yerikho from yeshua went out
 the road the side of on was sitting a blind man Bar-Timi Time
 and he began the Nasraya it was that Yeshua and he heard begging
 were reproving .48 on me have mercy of David the Son and to say to cry out
 naca crying out all the more but he to be silent many him

Yeshua and stopped (
on me have mercy of Dawid the Son and saying


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to him and said the blind man and they called that they call him and commanded


the blind man and <he> for you me to do you [that] desire what is it

