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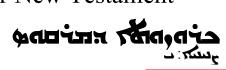




to the crossing of Yehuda to the border and came there from and he arose स्य किस्न क्षेत्रकर HOOLH 12 angr .1 great crowds with him there and they went of the Yordanan and he teach यरियं प्रदान विवेदी भारती वर्गभाव and drew near was he accustomed them .2 र्र्म प्रथम भाषा भाषा השלבה אנבלא for a man it is lawful if and asking him tempting the Pharisees ्राप्त स्पेर्यक्रक की स्थान حلب Moshe did command you what to them he said his wife to divorce אנדבחם אנוסוסה 3. אתי נקה תוא בחובה a letter to write allowed Moshe said us 4. هدار المحتام المكام المكور 4 بالحلة to them and said Yeshua answered and [to] send [her] away of divorce े. यो प्रमात अवस्य विका this commandment to you he wrote your heart the hardness of on account of पिक पित्राप्त (क्ये किया किया them made and female male but the beginning from אל אכזע מחבופן דבי עום עלבי אום and cleave and his mother his father a man will leave this because of היוא נדבום עביא לקבוקה STATE OF the two of them and will be flesh عمن محدد الم ्तकारंका ्ततकात .8 व्यक्षकार्य TL1 has joined therefore that God the thing flesh one but שאון האולהו הבעל الهذب كالكم سد علانة 9. again and asked him his disciples should separate not 10. DESTABLE anyone to them and he said this [teaching] concerning in the house क्रात्यं क्रिक दे म्य .11 THE ST ىك another and takes his wife who divorces commits adultery ज्ञात वर्षकार

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| and be [a wife] her husband should divorce a woman and if  |
|--|
| children him were and approaching she commits adultery to another  All and Little 13                           |
| those were rebuking but his discpiples them so that he might touch   |
| and was offended saw it and Yeshua them who were bringing  |
| do hinder and not to me to come the children allow to them and he said   |
| ماعط بريد الماك عدون المال |
| exists are these who as for because of those them  |
| who not that anyone to you I say truly of God the kingdom  |
| it will enter not a child like of God the kingdom does receive   |
| upon them his hand and placed his arms into them and he took   |
| on the road he was travelling and while them and he blessed  |
| הביל אנה 17. הבא יאל שלתהיעל   |
| and asked his knees upon [and] fell a certain [man] ran [up]   |
| that is eternal life to gain should I do what good teacher and said him  |
| there is no [one] good me you do call why Yeshua to him said   |
| not you know the commandments God one <u>except</u> good   |
| do bear and not do kill not do steal not do commit adultery  |
| में द्रि में मिन क्रिक्र कियोगिर प्राप्त में   |

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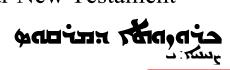




and your mother your father honor do defraud not false witness कार मार्ग में स्थापन क्षा क्षा कि אמבותל ישב all of them these things teacher to him and said answered and 20. مه در للك مكرمة لم ملككم مهلب and Yeshua my youth from them I have kept אנין דין בלימושר 21. נדמב הין [and] sell go in you is lacking one [thing] to him and said and loved him مارسته مارست له سنی ملی ول treasure you and will have to the poor and give [it] that you have thing every حل سبط برنام لے موجد لسون موجوب کا موسوب follow me and come your cross and take up in heaven was sad but he המצב שלעבה האל בואיר 22. בא אול אול בתי being grieved while and departed this at saying रंग का थ्यक काथ का यहना निया यस्त विस्तित 2۲ and said at his disciples Yeshua and looked much wealth بحواله عالم 23. بن بر بعد عالم المربة المارية who have for those difficult it is how to enter wealth ्वीयः स्क्रें वन्ने केल्लं न्येलं स्वीय स्क्रें wondering and the disciples of God were into the kingdom لتلحمين بالمالية 24. مالتدام بالمالية المالية my sons to them and said Yeshua again and answered his words ىتەك ەكىرى كىمەر تىك जवम ज्यात ىك ملەھەد to enter their wealth on who rely for those difficult it is how رطلته کملب جهدملب بل تحقیمه جنلله through the eye to enter for a rope it is easier of God into the kingdom لتلحمقه بكرلهك 25. كتبت مه للتكر بدلمال سنتهاك to enter of God into the kingdom [for] a rich man than of a needle ीमी स्थार्थ वर्षवर्मा The day and saying were wondering all the more and they 26. با بالماكترية بالمالية مامه مكرستان

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| at them and looked to [gain] life is able who among themselves   |
|--|
| is possible not this men the sons of with to them and said Yeshua  |
| प्राची क्षेत्र   |
| God with is possible for thing every God [it is] with but  |
| thing every have left we behold to say Keepa and began   |
| 28. क्रमंट टेनकि विकास कोर या मना दी समा   |
| I say truly and said Yeshua answered and followed you  |
| sisters or brothers or houses who has left that there is no man to you   |
| עם אנים אידבי בופן אים איים אים איים   |
| fields or children or wife or mother or father or  |
| now hundredfold one will receive and not my Gospel and for for my sake   |
| העלולה ההעל מיבילולה 30. הצה נחבל נה בתאח האבר   |
| and fields and children and mothers and sisters and brothers houses this in time   |
| that is eternal life to come and in the world persecution with   |
| that is eternal life to come and in the world persecution with   |
| and last [who will be] last who will be first and many [are they]  |
| אנישאה אני באריניא אנישאה אנייטא האנייטא 31.   |
| to Urishlim on the road and were they going up while first   |
| were and going were and they amazed them went ahead of Yeshua <he></he>  |
| ववक निर्भव ववक निकालकामव वक्त प्रवक्त मान्न नवम वक   |
| and began his twelve and he took they were afraid though after him حة منائم منائلة المنائلة |
| to him would happen that surely the things them to tell  |
| بالكرمية الماك المالية   |

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to Urishlim we will go up for behold and the Son سے کہہنجلم مهلسب and they will condemn him and to the scribes priests to the chief will be delivered ध्यकाव لابد حهاكم واستوليها him and they will mock to the Gentiles and deliver him to death المهري المسائد 34. ەلكوسى ، and on the day and they will kill him in his face and spit and beat him ەلىكتەلىمە مىزىم كىلەمەد مىمىكلەلىمەد مىلىمكى and Yukhanan Yaqub to him and drew near he will arise third निष्या चयार वर्षय .35 **بران** השלשמ we ask that whatever we desire teacher to him and said Zawdee [the] sons of وحدد المحتد ملكت مل بدحك that desire what is it to them he said for us you do ل 36. كسنة لمه، سكم المعلم المعلقة sit that one to us grant to him they said for you me to do سلالة لحه 37. كالتذاح له عد لم دله لله in your glory your left at and one your right at said but ידינים חנוד בין מודלם בצחבנים 38. החם דין אודי are asking what you do realize not to them are able you رمومان سعحم رمومان سابن بريه رمومان سعحسا بدوما [with] which <I> and the baptism I drink that <I> the cup to drink [from] אוף און אונים אוני we are able to him they said be baptized with I am baptized עדה אלא הלעהה 39. אתיין עה הדבעון and the baptism you will drink I that drink the cup Yeshua to them said אמי לקף, עדי בעלה אמה אלה ולים ולידוף העליבה העליבה אולים but that you may sit you will be baptized I [with] which am baptized ्वसम्बद्ध भन्न (यत्रकृष्मः .40 to those except to give mine it is not my left and at my right at مر سس معرف کر جومه دلد لعول کرکر

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murmuring they began the ten heard and when for whom it is prepared .41 אבונה ומיאו Trus חבה them and called and Yukhanan Yaqub and said Yeshua מוא אינום .42 שיטיען ىكىمەت of nations chiefs who are reckoned as that those you المراج المراجع over them are in authority and their great men ุดสม<u>ม</u>ร่สร่ส who desires he rather among you let it be such 43. ללו הין הסבלו נהסלו דינולכה אלוו הין הישלו of you and whoever a minister to you must be great to be among you حجه ، بدنهه که نوی نوه که می برنوی ۱۹۹۰ میرنی سنده ، for the Son even to all a servant must be the first to be desires بركار بالموارد فيدرك في الموارد المرابع المراب himself and to give to serve rather to be served has come not of man नेताचीर केर राजीर सम्मिक्ट रहेरी सम्मन्द कराकेट रिमक and when to Yerikho and they came many for the sake of [as] a ransom ميني 46. ميله كريزيه محد ىلك great and a crowd and his disciples <he> Yerikho from Yeshua went out لالراب لاجتاء مطويت بهود المريس لهه لعه **ج**معہ the road the side of on was sitting a blind man Bar-Timi माने कार्य कार्य المتت عند-لمتت and he began the Nasraya it was that Yeshua and he heard and begging אידוע הם בינית .47 ويتحك on me have mercy of Dawid the Son and to say to cry out were reproving لتصلك ملتكرمة حنه مماد كرهانيم للد 48. مكرم مهمه was crying out all the more but he to be silent many בש מלדונע צובקטור שט ג'ל הפרגעים on me have mercy of Dawid the Son and saying Yeshua and stopped האדבי ביים ההחנה אושינות עב 49. מעד محهد

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