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baskets seven of the fragments the remains there were אם בדלה למשפינים 9. אושנים החם הם thousand four about who ate the men them and he dismissed المنعكم بشرطه لمن المنحكم الملقي 10. מוא אליבת and came his disciples with into a boat immediately and went up प्रमान प्रकारमान ध्रम भीतामाना गर्भमान and began the Pharisees and came out of Dalmanutha to the region לתולית ההלתנהואת 11. הנפחה פלישת האלינה while heaven from [for] a sign him were and asking with him to dispute لتحكم لتم مكارل بهمه له المقار مر عملا حد does seek why and said in his spirit and he sighed will be given that not to you I say truly this generation a sign निका संस्केत कारी रायम रायमं राधेर किक किक and went up them and he left this to generation a sign <to it> to take and they forgot other side to the and they departed into the boat لمه ندی 14. مهله دنوده वाभाव १५५७वा in the boat with them there was nothing cake one and except for bread لسكة ماد كا ساء للمسالة للله مهما المعمال معالياتها beware watch out to them and said them and he commanded موسد کرده مکرست کمم سرم کردهه سے and they reasoning of Herodus the leaven and of of the Pharisees the leaven שנילת הפינאת חדק שנייות הקיחה 16 חדל שבבין we have no [it is] because bread and saying one with another were وه و المرابع والمسترا برسك are thinking why to them and said realized [this] but Yeshua سد ماسن لهم بس רא שמבי 17. you do realize even now until not you have no that bread you ्वकार नाम रहका रहमा ये वा क्या रहमार वकार

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בדוסף התדישום

will you have hard a heart how long you do understand nor مين سهه دلت کيم ميمه در الم you do remember and not you do hear yet not مكم عصلم كريام مكم المهدم كريام 19. حد بهالم ستكم of fragments baskets how many thousand for the five I broke loaves of bread السعب عبرية لسعكم الملقم حكم صهفيت المراكم twelve to him they said did you gather <u>full</u> حبر سلم مسلمه المستدر له اله الهند المهار المستعلمة المهار المار المارة of fragments baskets how many thousand to the four the seven and when محد عدلت لترندلت ترلكم حكام كرهكاندم برهي why is [it] to them he said seven they said did you gather full حد سلب عملله مرسد بعد عدل المست المه المراب to Beth-Saida and he came you do understand [till] now even not him to touch him were and entreating a blind man to him and they brought هدئك محلب مهه جستهد له था वाकार्य of outside and led him of the blind man the hand and he took 23. האונה באונה אשתנא האפחה לבי הן and asked him his hand [on him] and placed on his eyes and he spat the village טינים הים בענהף השק אנהף men the sons of I see and said he looked he saw what clearly thing every was and seeing and he was restored his eyes <del>/</del>प्रकृत שיא הסוא בל הגים והים ליים into the village neither and said to his house and he sent him निर्मा निर्म भेजर्रात कर्वमार्थ वर्षात्रत .26

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in the village anyone tell and went out enter المدهد ماكم الممرسة المربعة المديد المدينة المربعة الم was and he asking of Caesarea of Philippi to the villages and his disciples אמקו שמבישל בישור המשול החוף about me do say what to them and said along the road his disciples عكرة المرابع ا الولىدىدەكەر Eliyah and others the baptizer Yukhanan said and they من در کونه درس سلودی مکرندی در رو Yeshua to them said the prophets of one and others العنام 29. المعن الهابي العالم المعالم האשינא שי דק answered who I am about me you سالمان المان عدله المراول **TU** the living of God the Son the Messiah are you to him and he charged र्या अविका स्ट्रांस कांच राम्या वन कार की .30 them to teach and he began about him to tell not anyone नका, नियम के केलने धार्म . 31 ्यमं काल प्रतिक लाग the elders by and be rejected greatly suffer of man the Son he that would הגלשוה הה הלושאת העדה שלה היושאלת בי חבישת and on the third and be killed the scribes and by priests the chief and by टकारे कस्त्र किरोल 7<del>7 ng</del>na **१स्तिका**व اعتم [this] word he speaking and openly arise 32. ملب جلائم 447 mTICIDIT him rebuking and began Keepa and took him aside المحكاك DZFL 1915 חובווה 1500 Shimon and rebuked at his disciples and looked turned الما المهوس בים ביבונה הכונה בביבונה, העל do think [about] for not behind me Satan and said العمهاد ملك [those] of the sons of rather [the things] of God 121 ٣٢٢

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his disciples with the crowds Yeshua and called and said न्यामान मा यहान नयम .34 himself should deny [after] me to follow who desires Leenr 24612 حدفعته KUNDA to save for who desires everyone [after] me and follow his cross .35 کا تح אולא לעל אנייא حلهدر and because of for my sake his soul who loses and any will lose it his soul אומבא נפדף העלפר محك שבאנו a man is profited for what will save it my Gospel उदिया राज तर्या प्रमान के विकास के विता के विकास لسل he should lose and his soul he should gain .37 نست ويولي of me who are ashamed for all for his soul in exchange मंग्रेत केलीको सम्बन्ध ही. क्ये प्रमं वायात्र the Son also and adulterous sinful this in generation and my words بحبر المالية المبارية of his Father in the glory he comes when of him will be ashamed of man בוף הוא המושון בבחבונות המבחקה वाया his angels with אד הלוצוסףר מציאני