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the sea by to his disciples Yeshua himself again revealed these things after in this way now he appeared of Tiberius together there ל. אישישה החם אבעיא .2 المحلكة 77 the Twin 1 who was called and Tooma Shimon הופינוסונו אונופיונוי 1915 and two Zawdee and the sons of of Galeela Qatneh who [was] from פצינ השליך אניינים عتبه دبيه ەككى Keepa Shimon to them said the disciples المستدر 3. كلامن الماء عمله حمول المرام الماء and they departed with you will come we also to him they said मिक्स मा नस थी الملكة كالمتاح كحي they did catch not anything night and during that into a ship and embarked 乜 Musel 4CII ובאוק חבוהם and not the sea the edge of at Yeshua stood morning it became and when 149₆ של יבטר עך 4. בה הין הסת Yeshua to them and said it was that Yeshua the disciples did realize .5 חוזתד 46.72791 حمير معل **الاحت** aa no to him they said to eat something you do have <why> children لتللم كسنا ्रात्र (तय) केग्रा प्रदेश रही। right the side from your net cast to them he said אבון היבידול במקרושל עיי עייש ביירף ביי ביי to drag in they were able and not and they cast [it] ואבעה 7274 האלימנה that it had caught of fish the multitude from girurin KLDLIT गाम्य तथ is our Lord this [man] to Keepa Yeshua him had whom loved that disciple मित्रा निर्मा निर्मा को सिक मार्न विर्मा कोर

^{1.} **TAAMA** means '*Twin*', and sounds similiar to **TOOMA**, this wordplay is absent in the Greek translations.

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בים השול אים שלים

[and] girded his garment took it was that our Lord he heard when and Shimon कार्याय नक्षा वय אנעלי בענה אם הא למדב into the sea himself and threw he was naked because his loins حسيههد مبلك بدلنابلكم مهمك معتبك يكحم by boat disciples but the other Yeshua to that he might come المناكر الما معدد 8. كرين من المراجع الما المراجع الما المراجع two hundred about but only the land from very were they far for not when of fish that net <it> were and they dragging in cubits रा १९ विवास प्रकार की विवास की स्थापन है। दस and fish <u>placed</u> burning coals they saw onto the land they had come up and क्षीयत किरंकि यक क्रायंत्र दर क्षेत्रम् तकाकि [some] of bring Yeshua to them and said and bread upon them placed حہ علیم للیوں ملسکہ 10. مکھنا لومی بحمد کریاہ ہے Keepa Shimon and embarked now that you have caught fish those series and the series of ्वक्षेत्रभूत्र स्वता (यक् one hundred great fish full of being to land the net and dragged مدلته لحبرستها لكزنك حد حلكم بماكم نمانكم كالمكر net was torn not weight all and with this and three and fifty and عر مستحد مهابات معلم علم المرابع المرا not the disciples of one dine come Yeshua to them and said هد 12. مادمن لهم بعمل الهم المعلقة المنت من الملسبار الم that our Lord had for they known who he was to ask him did dare ستند مهر برنگرلمهد بسه ଗଗ୍ର 47272 to them and gave and fish the bread and took Yeshua and drew near he was مه 13. عند برحمد محمل لسكم مدمك لمهد لم to his disciples Yeshua [that] had appeared time the third this [was] 14. تەنكە بىلەل بىلى كىلەسوت عدد الواسيهم said they had dined now after the grave from he had risen after ת בעל העל 15. בה הין אמלוים אתי

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ביהואר המתובא

more me you do love Yonah son of Shimon Keepa to Shimon Yeshua I that love you know <you> my Lord yes to him he said these than سے ہولے کرمن لیہ کرے مند کرل کرل ہندے کرلہ again to him he said my lambs for me tend to him he said you لع كسنة له ند لد كسند 16. كسنة له ماءد yes to him he said me you do love Yonah son of Shimon time the second باله المر والم معدله عند مالكم والمر كوله لم كول المرابع tend Yeshua to him said you I that love you know <you> my Lord سند کیل میل بنیم کیل کے کست کے میں میں بنی Yonah the son of Shimon time the third to him he said my sheep for me ك كنعد 17. كمعن له مله وديع عمده عن ماكم time the third to him that he said Keepa and was sad me you do love भाषाम क्रम्म understand <you> thing every my Lord to him and he said me you <that> do love بدنسم كريه لد مكرسة له سند حل سرم كريه سحم for me tend Yeshua to him said you I that love you know <you> you भाके भाक तर भाक मंग्रत भोग कि भार कि प्रात्त कि you were a boy that when to you I say truly truly my ewes to wherever had and walked your loins had girded yourself you للمرابع بالمرابع والمناه المناه والمناه المركب and another your hands you stretch out you grow old but when you wanted برخك كريه فكد بر بولايته المحتمل كريدب وكريزي you do want not to where and will conduct you your loins for you will gird بالمرابعة المناسبة المراجعة ا glorify he would death by what that he might show he said and this אננההת בתנות ההופת נופנה אנדבנה 19. האלא הע לאשל follow me come to him he said these things he said and after God كالهاء محد كرمن بهلا كرمن له الله علم علماند

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had whom loved he the disciple and saw Keepa Shimon and turned 20. مكه وس عصر كركم مسرك له لحديث مه بنسر مهك upon during the supper had who fallen the one who followed him Yeshua ידויר איניישל בופינים שני בנובר שנינו בהבניישל you will betray who my Lord and said of Yeshua the breast this [man] עינים העדור האמי מיב מו משלק לם 21. להוא what [of] and this [man] my Lord to Yeshua said Keepa he saw when حة سرام كالمكار المتهد ساد مهاكار ٠٠٠٠ .22 return until this [man] that remain I desire if Yeshua to him אלות השותה הלותו הלותו הלות הליך וה שמדי מש saying this and went out follow me come you what is it to you لے مکر لے کر اللہ اللہ عاد دے 23 مواسط میکر حالکہ <u>not</u> but Yeshua would die not disciple that that the brethren among स्वक म्यू नित्र नव्या क्यंत्र म्यू स्ट्राम्त्राक् वक्र this [man] that remain I desire <that> if rather did say he would die that not המשו הלה הלה הלה שבו אונה הנשהות who testified the disciple this is what is it to you I return until the same and th that true we and know them wrote and also all these things about لك جام حام محك حامد كالم سام معنى Yeshua that did many other things also and there are his testimony שותה 25. אנש הן אף אניינושא שניאשא הגבה נבת world the not even were they written [by] one one which if those كاللم بهراله دينه دينه معهدهم المحالية المالية المالية المالية would that be written for the books would be sufficient I suppose برهدن کرنگ هکی به ایک لحافظ برسامحافی به به